



## Financial Assistance Award

### DENALI COMMISSION

510 "L" Street, Suite 410  
Anchorage, Alaska 99501

(907) 271-1414 (phone)

(907) 271-1415 (fax)

www.denali.gov

**Project Number** 0058-DC-2002-I11 – Amendment No. 1

**Project Title** Sand Point Clinic Replacement –  
Planning & Design

**Performance Period** August 1, 2002 through September 30,  
2004

#### Recipient Name & Address

City of Sand Point  
P.O. Box 249  
Sand Point, AK 99661

Phone: (907) 274-7561

Fax: (907) 274-3540

**Authority**  
112 Stat 1854

**CFDA Number**  
90.100

**Denali Commission Finance  
Officer Certification**

*MRO for  
CEE*

#### Cost Share Distribution Table

Accounting Code	Denali Commission	Other Contributors	Total
95670000 (FY02)	\$410,625		\$410,625
95670000 (FY03)	\$37,000		\$37,000
			\$0
			\$0
<b>Total</b>	<b>\$447,625</b>	<b>\$0</b>	<b>\$447,625</b>

This Financial Assistance Award approved by the Federal Co-Chair of the Denali Commission is issued in triplicate and constitutes an obligation of federal funding. By signing the three documents, the Recipient agrees to comply with the Award provisions indicated below and attached. Upon acceptance by the Recipient, two signed Award documents shall be returned to the Federal Co-Chair of the Denali Commission and the Recipient shall retain the third document. If not signed and returned without modification by the Recipient within 30 days of receipt, the Federal Co-Chair may unilaterally terminate this Award.

This Amendment No. 1 to the Award documents is to provide an additional \$37,000 in design funding in order to address the following issues.

- Additional geo-technical engineering due to bedrock,
- Larger clinic size with the inclusion of dental and behavioral health services, and
- Life cycle cost analysis

The funding will be available to the City of Sand Point upon approval of their clinic business plan and site plan checklist.

**Signature of Authorized Official - Denali Commission**

*Jeff Staser*

**Typed Name and Title**

Jeffrey B. Staser, Federal Co-Chair

**Date**

8/13/03

**Signature of Authorized Official - City of Sand Point**

*Paul R. Day*

**Typed Name and Title**

Paul R. Day., City Administrator, City  
of Sand Point

**Date**

8/25/03